WERNER VAN DEN VALCKERT THE HAGUE 1580 – AMSTERDAM 1627/1644

PORTRAIT OF A GOLDSMITH, PROBABLY BARTHOLOMEUS JANSZ VAN ASSENDELFT

Amsterdam, 1617 Oil on wood AMSTERDAM, RIJKSMUSEUM

This painting celebrates Bartholomeus Jansz van Assendelft's election as 'assayer' of the Leiden Goldsmiths' Guild, a role symbolised by the touchstone in his left hand. The many portraits of silversmiths produced in the 16th century illustrate the prestigious position held by these craftsmen in the world of trade and society.

2

ÉTIENNE DELAUNE MILAN 1518/1519 – PARIS 1583

GOLDSMITH'S WORKSHOP

Augsburg, 1576 Etching PARIS, MUSÉE DU LOUVRE, DÉPARTEMENT DES ARTS GRAPHIQUES, COLLECTION EDMOND DE ROTHSCHILD



This rare view of a workshop shows the tools and gestures of goldsmiths at work. To the left of the workbench, an apprentice stretches gold wire and two journeymen chisel decorations on rings. To the right, the master goldsmith engraves a piece, while a worker supervises the enamelling of an object in the kiln.

3

PIERRE WOEIRIOT NEUFCHÄTEAU 1531/1532 – DAMBLAIN 1599

LIVRE D'ANEAUX D'ORFÈVRERIE

Lyon, published by G. Roville, 1561 PARIS, INSTITUT NATIONAL D'HISTOIRE DE L'ART, COLLECTIONS JACQUES DOUCET

4

OUROBOROS SHAPED RING

Eastern France (?), c. 1600-1620 Gold, pearl COLMAR, MUSÉE UNTERLINDEN

In 1561, the silversmith Pierre Woeiriot published a collection of forty designs for rings. The design shown here is very close to a ring discovered in 1864 in the Trésor des Trois-Épis, near Colmar. The ouroboros (a snake biting its own tail) was interpreted in the Renaissance as a symbol of eternity.

5

ATTRIBUTED TO HANS KELS THE YOUNGER KAUFBEUREN c. 1508/1510 - AUGSBURG c. 1565/1566

DESIGN FOR A BRACELET (?)

c. 1520-1530 Cherrywood NUREMBERG, GERMANISCHES NATIONALMUSEUM

6

JEWELLERY DESIGNS

Germany, second half of the 16th century Lead LONDON, VICTORIA AND ALBERT MUSEUM

7

PAIR OF BRACELETS

Flanders or the Netherlands (?), c. 1580-1600 Gold, enamel ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

8

BELT France (?), final quarter of the 16th century Silver ECOUEN, MUSEE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

Lead models were used to make moulds for casting parts of jewellery, such as bracelet clasps or belt components. These belts were used in Renaissance bourgeois women's costume to hang keys, purses and necessities.

9

BERNARD PALISSY AGENAIS c. 1510 - PARIS 1590

CUP AND MOULD FOR A PIECE OF JEWELLERY

Paris, third quarter of the16th century Glazed terracotta and plaster ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

Known for his reproductions of animals and plants, the ceramicist Bernard Palissy also overmoulded and copied jewellery. Moulds and cups confirm that he reused elements from necklaces and bracelets as ornamentation for goldsmiths' objects.

10

HANS I COLLAERT BRUSSELS c. 1530 – ANTWERP 1581

PENDANT WITH NEPTUNE ON HIS CHARIOT

Antwerp, c. 1575-1580 Pen and grey ink, grey wash, watercolour highlights on vellum

PARIS, MUSÉE DU LOUVRE, DÉPARTEMENT DES ARTS GRAPHIQUES, COLLECTION EDMOND DE ROTHSCHILD



A draughtsman and engraver active in first in Brussels and then Antwerp, Hans Collaert provided designs for goldsmiths. This meticulous drawing was certainly intended to be presented to a patron so that he could approve the composition of a jewel before it was made.

11

HANS SEBALD BEHAM NUREMBERG 1500 – FRANKFURT AM MAIN 1550

BIBLICAE HISTORIAE ARTIFICIOSISSIMÈ DEPICTAE

Frankfurt, published by Christian Egenolff, 1537 PARIS, BIBLIOTHÉQUE NATIONALE DE FRANCE, ARSENAL

12

HAT ORNAMENT: SAMSON

Flanders or the Netherlands, c. 1534-1550 Gold, enamel, gemstone AMSTERDAM, RIJKSMUSEUM

Illustrated Bibles often served as models for craftsmen. This ornament depicts the biblical hero Samson causing the temple where he was being held prisoner to collapse on his enemies. The goldsmith has transcribed the printed composition into relief and colour, taking advantage of all the technical possibilities of his material.

13

HANGING MIRROR Flanders, c. 1570-1580 Boxwood ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

This boxwood mirror frame, which could have been worn hung from a belt, is decorated with moral mottoes and a representation of the biblical story of Judith and Holofernes. The decoration of interlace, strapwork, lion masks, and fruit is reminiscent of jewellery designs from the same period.

14

HANS I COLLAERT BRUSSELS c. 1530 – ANTWERP 1581

MONILIUM BULLARUM INAURIUMQUE ARTIFICIOCISSIMAE ICONES

Antwerp, published by Philippe Galle, 1581 ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

15 **CASKET FITTINGS** c. 1565-1570

Iron ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

This plaque, originally mounted on a casket, bears a striking resemblance to the temple-shaped jewels in fashion around 1560-1580, such as those by Hans Collaert. It illustrates the close links between the arts during the Renaissance, which inspired each other and drew on the same decorative sources.

16 PIERRE WOEIRIOT NEUFCHÄTEAU 1532 – DAMBLAIN 1596/1599

DESIGNS FOR PENDANTS

c. 1555-1561

Etching PARIS, MUSÉE DU LOUVRE, DÉPARTEMENT DES ARTS GRAPHIQUES, COLLECTION EDMOND DE ROTHSCHILD

EDMOND DE ROTHSCHILD

17

ATTRIBUTED TO GIROLAMO DA CARPI FERRARA 1501 – FERRARA 1556

PORTRAIT OF A LADY (RENÉE DE FRANCE?)

c. 1530-1540 Oil on panel FRANKFURT AM MAIN, STÄDEL MUSEUM

The costume and finery reflect the evolution of style in the first half of the 16th century. A pearl necklace worn around the sitter's neck is characteristic of Italian fashion, as is the headdress, enhanced by a border of pearls and precious stones. The patron's interest in Antiquity is illustrated by the cameo worn as a pendant.

18

COMMESSO: A MOOR'S HEAD

Milan, 1530-1540 Gold, onyx, pearls, gemstone VIENNA, KUNSTHISTORISCHES MUSEUM, KUNSTKAMMER

The shape of this jewellery derives from ancient statuary. The setting, decorated with vine leaves, is typical of Milanese workshops. The absence of enamel enhances the contrast between the dark onyx and the gold, which is worked in a wide range of effects, from the matt background to the smooth shine of the ivy fruits and the light texture of the leaves.

19

JEAN MIGNON DOCUMENTED BETWEEN 1535 AND 1555 AFTER LUCA PENNI FLORENCE c. 1500 - PARIS 1556

DIANA AND ACTEON

Fontainebleau, c. 1545-1555 Burin PARIS, BIBLIOTHÉQUE NATIONALE DE FRANCE, DÉPARTEMENT DES ESTAMPES ET DE LA PHOTOGRAPHIE

20

PLAQUE: DIANA AND ACTEON

England or France (?), c. 1560-1580 Gold, enamel STAMFORD, LINCOLNSHIRE, THE BURGHLEY HOUSE COLLECTION

Ovid's Metamorphoses, from which the story of Diana and Acteon is taken, were a continual source of inspiration for the decorative arts. This plaque (possibly part of a necklace or a hat decoration) may derive from this model engraved after Luca Penni, a painter of the royal works at Fontainebleau.

21

PIERRE MILAN ACTIVE IN PARIS BETWEEN 1540 AND 1557 OR RENÉ BOYVIN

ANGERS 1526? - ANGERS? 1626? AFTER LÉONARD THIRY ? c. 1500 – ANTWERP 1550?

PENDENTIVES

Etching PARIS, INSTITUT NATIONAL D'HISTOIRE DE L'ART, COLLECTIONS JACQUES DOUCET

22

ÉTIENNE DELAUNE MILAN 1518/1519 - PARIS 1583

JEWELLERY DESIGNS

Paris, c. 1550-1560 Etching PARIS, FONDATION CUSTODIA, COLLECTION FRITS LUGT

These small medallions are probably designs for hat ornaments. Combining antique and biblical subjects, they are permeated with the Mannerist style developed at Fontainebleau. The decoration includes spaces for precious stones, which are incorporated into the composition as altars, pedestals or walls.

23

RING

France (?), second half of the 16th century Gold, gemstone PARIS, MUSÉE DU LOUVRE, DÉPARTEMENT DES OBJETS D'ART

24

RING

Paris, c. 1580-1600 Gold, gemstone ECOUEN, MUSEE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

25

RING Paris, c. 1600-1620 Gold, gemstone ECOUEN, MUSEE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

26

RING

Paris, second half of the 16th century Gold, gemstone ECOUEN, MUSEE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

Gold rings, embellished with enamel or precious stones, were the type of jewellery most commonly worn during the Renaissance. Although the enamel covering these rings has disappeared, the preparation of the metal allows us to imagine their original decoration, combining leather, moresques and coloured interlacing.

27 ÉTIENNE DELAUNE MILAN 1518/1519 - PARIS 1583

GROTESQUES ON A BLACK BACKGROUND

Paris, c. 1550-1560 Burin PARIS, FONDATION CUSTODIA, COLLECTION FRITS LUGT

Grotesques, combining foliage, candelabras, hybrid figures and monstrous masks, derive from wall paintings discovered at the end of the 15th century in the Domus Aurea, residence of the Roman emperor Nero. They can easily be applied to all types of objects, as shown here with the designs for the backs of pendants.

28

PENDANT

Germany (?), second half of the 16th century Gold, enamel, gemstones, pearl BUDAPEST, IPARMŰVÉSZETI MÚZEUM

29

CASKET

Germany, last quarter of the 16th century Iron ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

30

BUTTONS WITH MORESQUES

France, c. 1560-1600 Gold, enamel ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN, LONG TERM LOAN FROM THE MUSÉE DE PICARDIE, AMIENS

Moresques, or stylised symmetrical arabesques, were derived from Ottoman ornamental motifs and spread to Europe through engraved albums. Easily modulated and adaptable, they were highly successful in the decorative arts.

31

LÉONARD LIMOSIN LIMOGES 1505 – LIMOGES 1575?

DEJANIRA

Limoges, c. 1540 Enamel on copper ECOUEN, MUSEE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

Dejanira wears an intaglio depicting her husband, the Greek hero Hercules, as jewellery. The enameller Léonard Limosin may have been inspired by a real antique intaglio or coin where this iconography is frequently found. The brilliance of the emerald is conveyed by a translucent green enamel on golden glitter.

32

JACOPO DA TREZZO (?) MILAN 1515/1519 - MADRID 1589

CAMEO WITH THE EFFIGY OF AN EMPEROR

Madrid, c. 1580-1588 (?) Gold, lapis lazuli BELFAST, ULSTER MUSEUM, COURTESY OF THE BOARD OF TRUSTEES OF THE NATIONAL MUSEUMS NORTHERN IRELAND

This piece of jewellery is part of a series of twelve lapis lazuli cameos showing the first Roman emperors. Probably originally mounted as a necklace, they were found in the wreck of the Girona, a ship of the Invincible Armada that sank off the coast of Northern Ireland in 1588.

33

GIAMBATTISTA MORONI ALBINO 1521/1524 – ALBINO 1578

PORTRAIT OF A YOUNG LADY

c. 1570-1578

Oil on canvas AMSTERDAM, RIJKSMUSEUM PURCHASED WITH THE SUPPORT OF THE VERENIGING REMBRANDT

This portrait focuses on costumes and jewellery that were fashionable in the 1570s. The pendant in the shape of an antique temple, a real miniature building, is decorated with an allegory of Fidelity, while the set of pearls, from the necklace to the earrings, highlights the model's virtue.

34

COCKEREL SHAPED PENDANT

Northern Germany, c. 1590-1610 Gold, pearl, gemstones AMSTERDAM, RIJKSMUSEUM

During the last decades of the 16th century, pendants took on fantastical shapes of animals or monsters in the round. Here, this cockerel set with a baroque pearl originally held a staff between its legs, a common walking stick of pilgrims.

35

BEAR SHAPED PENDANT

Germany, c. 1590-1610 Gold, enamel, gemstones, pearl ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

36

NEWT SHAPED PENDANT Spain (?), c. 1580-1600 Gold, enamel, pearl PRIVATE COLLECTION

Derived from the fantastic tales told by travellers and merchants, jewellery depicting sea monsters was very popular in regions such as Spain where the sea and trade were important. During the 16th century, this newt belonged to a family of parliamentarians from Toulouse.

37

DOUBLE-SIDED PENDANT IN THE SHAPE OF A PISTOL

Germany, c. 1600 Gold, enamel, gemstone, pearls ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

This pendant is in the shape of a German wheellock pistol, used both in battle and for hunting. Its hollow barrel acts as a whistle. The fashion for jewellery featuring contemporary weapons appeared at the end of the 16th century, reflecting changes in fighting styles.

38

JACOPO LIGOZZI VERONA 1547 – FLORENCE 1627

LADY SEEN BUST LENGTH IN PROFILE WEARING A DIADEM WITH A RED

MULLET

c. 1600 or 1620 Black chalk, pen and brown ink, brown wash on beige prepared paper PARIS, MUSÉE DU LOUVRE, DÉPARTEMENT DES ARTS GRAPHIQUES

39

VIENNA, AUSTRIA OR SOUTHERN GERMANY

PORTRAIT OF THE ARCHDUCHESS ANNE OF AUSTRIA (1573-1598) AT THE AGE OF 18

1592 Oil on canvas NUREMBERG, GERMANISCHES NATIONALMUSEUM, LONG TERM LOAN FROM THE BAYERISCHE STAATSGEMÄLDESAMMLUNGEN, MUNICH

The Archduchess is decked out with a magnificent necklace typical of late Mannerism, set with precious stones and enamelled with female figures, warriors, sea horses, and griffins. A large pendant features figures dressed in antique style, perhaps Jupiter and Danae.

40

ALONSO SANCHEZ COELLO BENIFAYÓ c. 1531 – MADRID 1588 **PORTRAIT OF ANN OF AUSTRIA (1549-1580)** c. 1575-1580 Oil on canvas TOULOUSE, FONDATION BEMBERG

41

LÉONARD LIMOSIN LIMOGES 1505 – LIMOGES 1575?

ELEANOR OF AUSTRIA (1498-1558)

Limoges, c. 1560 Enamel on copper ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

Eleanor of Austria, the second wife of François I, is shown here wearing a costume and jewellery typical of the French court, combining two necklaces, one close to the neck (the carcan) and the other wider and clasped 'en berthe' in the centre of the bodice.

42

AFTER JOOS VAN CLEVE CLÈVES? c. 1485 – ANTWERP 1540/1541

PORTRAIT OF FRANÇOIS I (1494-1547)

c. 1530-1535 Oil on panel transposed onto canvas FONTAINEBLEAU, CHÂTEAU DE FONTAINEBLEAU, LONG TERM LOAN FROM THE MUSÉE DU LOUVRE, PARIS

The appearance of monarchs is intended to reflect the prosperity of the state. Here, François I is dressed in a magnificent costume embroidered with gold and silver thread and embellished with pearls. On his head, the hat decorated with a female figure (perhaps Lucretia) confirms the king's good taste and interest in the culture of Antiquity.

43

FRANÇOIS CLOUET TOURS c. 1515 – PARIS 1572

PORTRAIT OF CHARLES IX (1550-1574)

c. 1570 Oil on panel TOULOUSE, FONDATION BEMBERG

The portrait of a king is a political instrument. Here, Charles IX, a grandson of François I, wears the Order of Saint Michael at the end of a collar alternating clusters of pearls, diamonds and rubies. Knights, who were united by this common insignia, guaranteed the power of the King of France and the cohesion of the kingdom.

44

MASTER OF THE VALOIS REVELS

PAVANE AT THE COURT OF HENRI III

Between 1582 and 1589 Oil on canvas VERSAILLES, MUSÉE NATIONAL DES CHÂTEAUX DE VERSAILLES ET DE TRIANON

While the reign of Henry III was weakened by religious tensions, balls and celebrations created an illusion of unity and magnificence. Luxurious attire and finery gave the image of a rich and prosperous court, far removed from the Crown's real financial difficulties.

45

MEDAL OF FERDINAND MARIA, ELECTOR OF BAVARIA (1550-1608) Bavaria, c. 1580-1590 Gold, pearl ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

Medals bearing the portrait of a sovereign and mounted as pendants were typical of the German principalities from the 1560s to the early 17th century. This medal was probably given as a reward by Ferdinand Maria of Bavaria to a member of his entourage.

46

CAMEO: ELIZABETH I OF ENGLAND (1533-1603)

England, c. 1575 (19th-century mount) Sardonyx, gold, enamel, garnets, pearls ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

More than any other sovereign, Elizabeth I used her image as a political tool, distributing her portraits as gifts. Her eternally youthful face embodied the immutability of royal power, a symbolic dimension reinforced by the solidity of the cameo chosen as the support.

47

CHAIN WITH RECTANGULAR LINKS

France, mid-16th century

Gold

ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN, LONG TERM LOAN FROM THE MUSÉE DE PICARDIE, AMIENS

This piece of jewellery was discovered in Picardy at the end of the 19th century. Gold chains were among the gifts given most frequently by monarchs. Thanks to their formal simplicity and weight in precious metal, they were used as portable monetary reserves in all levels of society.

48

LETTER FROM CATHERINE DE' MEDICI TO FRANÇOIS DUJARDIN Second half of 1571 Handwritten letter PARIS, BIBLIOTHÈQUE NATIONALE DE FRANCE, DÉPARTEMENT DES MANUSCRITS

At the end of 1571, Catherine de' Medici commissioned two sets of buttons embellished with stones and pearls to give as presents to her entourage. Her own hand-drawn design is visible in the margin of her letter to her goldsmith. Generosity, a virtue expected of sovereigns, was also an instrument of political power.

49

DESIGN FOR A PENDANT

Antwerp, 1545 Pen and black ink, gouache, silver leaf on parchment THE NATIONAL ARCHIVES, UK

In 1545, King Henry VIII of England negotiated several loans from Antwerp financiers to finance his military campaigns. One of them sent this drawing to the king to persuade him to accept an agreement that included the purchase of the jewellery whose value was greatly overestimated by the merchant.

50

AFTER MARINUS VAN REYMERSWAELE ZEELAND c. 1493 – ANTWERP c. 1567

THE MONEY COUNTERS

The Netherlands, c. 1545-1550 Oil on panel NANCY, MUSÉE DES BEAUX-ARTS

This painting shows two usurers counting coins. A rich pendant hanging from a gold chain occupies the foreground, reminding us that in the 16th century, jewellery was frequently used as a means of exchange and payment.

51

GIOVANNI PAOLO NEGROLI MILAN 1513 – MILAN 1569

ARMOUR WITH LIONS

Milan, c. 1540-1545 Steel, gold and silver PARIS, MUSÉE DE L'ARMÉE, HÔTEL NATIONAL DES INVALIDES

At the frontier between clothing and decoration, ceremonial armour (which was not intended to be used in battle), with its decoration inspired by the heroes of Antiquity, was used in the presentation of the monarch and the great nobles of the court. It gave them qualities of virtue, power, and legitimacy, and emphasized their magnificence. This armour may have belonged to King François I.

53

FRANÇOIS LE BARBIER THE YOUNGER (?)

STATUTES OF THE ORDER OF SAINT MICHAEL OF THE DUC LOUIS D'ORLÉANS, FUTURE LOUIS XII

France, 1493-1494 Illuminated parchment and leather (the binding) PARIS, MUSÉE DE LA LÉGION D'HONNEUR, LONG TERM LOAN FROM COLLECTION ALEXANDRE MOURA, ALMA FRC – SAPHIR PARIS

The Order of Saint Michael was founded in 1469 by Louis XI. The large collar shown on this page was the main distinctive insignia of membership of this order. In theory, it was to be returned to the King on the death of its owner, which explains why very few examples have survived from the Renaissance.

52

ANONYMOUS, FRENCH SCHOOL

PORTRAIT OF A GENTLEMAN

c. 1570-1575 Oil on panel PARIS, MUSÉE DU LOUVRE, DÉPARTEMENT DES PEINTURES

54

PENDANT OF THE ORDER OF SAINT MICHAEL, KNOWN AS THE 'PETIT ORDRE'

France, early 17th century Gold, enamel PARIS, MUSÉE DE LA LÉGION D'HONNEUR

Unlike the large collar, which was worn on ceremonial occasions, the small order or 'petit ordre' was worn daily by the Knights of the Order of Saint Michael. These pendants could be richly enamelled, but the Order's statutes prohibited them from being set with precious stones.

55

PENDANT OF THE ORDER OF THE GARTER CALLED THE 'LESSER **GEORGE'**

England, mid-17th century Gold, gemstones, enamel PARIS, MUSÉE DE LA LÉGION D'HONNEUR

56

PENDANT OF A KNIGHT OF THE ORDER OF SAINT JAMES OF THE SWORD

Spain, second half of the 16th century Gold, enamel BELFAST, ULSTER MUSEUM, COURTESY OF THE BOARD OF TRUSTEES OF THE NATIONAL MUSEUMS NORTHERN IRELAND

57

AFTER JAN MOSTAERT HAARLEM c. 1475 – HAARLEM 1555/1556

PORTRAIT OF JAN VAN WASSENAER, VISCOUNT OF LEIDEN, **GOVERNOR OF FRISIA** Oil on wood PARIS, MUSÉE DU LOUVRE, DÉPARTEMENT DES PEINTURES

The jewellery worn by Jan van Wassenaer reflects the different facets of his identity. The diamond ring reflects the ordinary pomp of the nobility; the Golden Fleece, an order of chivalry from the Holy Roman Empire, highlights his proximity to royal power; and the hat ornament with a Virgin and Child shows his religious devotion.

58

SIGNET RING WITH THE ARMS OF THE WIJNBERGEN FAMILY

Northern Netherlands, 1535 Gold, rock crystal AMSTERDAM, RIJSKMUSEUM

This signet ring bearing the arms of the Dutch Van Wijnbergen family can be impressed in wax to seal correspondence, guarantee a document or give one's word. Heraldic rings set with engraved rock crystal and painted on the reverse had been in fashion since the early 15th century.

59

LUCAS CRANACH THE ELDER KRONACH 1472 – WEIMAR 1553

PORTRAIT OF SYBILLE OF CLEVES

c. 1535 Oil on panel TOULOUSE, FONDATION BEMBERG

The gold and pearl embroidery on the dress of the Electress Consort of Saxony shows her initials (SHS) and her motto 'Als in Eren' ('All is honour'). The hands clasping a heart symbolise loyalty, while the heavy gold chain with large flat links is characteristic of Germanic fashion in the early 16th century.

60

ORNAMENT: CAVALRY BATTLE

Milan, c. 1535-1545 (mount, c. 1720) Gold VIENNA, KUNSTHISTORISCHES MUSEUM, KUNSTKAMMER

The hat ornament, an essentially masculine piece of jewellery, reflected the qualities and personality of its owner, such as the warrior virtues generally associated with nobility shown here. The horse on the left is an almost exact quote of the one in Leonardo da Vinci's famous Battle of Anghiari.

61

BARTOLOMEO VENETO BEFORE 1480 – 1531

PORTRAIT OF A MAN

c. 1525-1530 Oil on panel BUDAPEST, SZÉPMŰVÉSZETI MÚZEUM

62

HEINRICH ALDEGREVER PADEBORN 1502 - SOEST c. 1555/1561

PORTRAIT OF JAN VAN LEIDEN

1536 Burin PARIS, MUSÉE DU LOUVRE, DÉPARTEMENT DES ARTS GRAPHIQUES,

COLLECTION EDMOND DE ROTHSCHILD



Jan Bockelson, known as Van Leyden, was the leader of the Anabaptist movement in Münster, a religious sect that grew out of the Protestant Reformation. The caption on the portrait, 'Such was my face, such my garments and finery when I held the sceptre', highlights the link between identity and pomp.

63

CORNELIS BAZELAERE OR MASTER OF THE PARROT ACTIVE IN ANTWERP c. 1523

PORTRAIT OF A YOUNG WOMAN WITH A RING

Second quarter of the 16th century Oil on wood TOULOUSE, FONDATION BEMBERG

64

DOUBLE RING

Amiens (?), second half of the 16th century Gold, silver ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN, LONG TERM LOAN FROM THE MUSÉE DE PICARDIE, AMIENS

65

DOUBLE RING

Paris, c. 1560-1600 Gold, enamel, archaeological sediments ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

These pieces of jewellery could be engagement rings or wedding bands. The intertwined gold and silver rings reflect the union of two individuals who have become one. The ring, still embedded in the sediment of the Seine where it was discovered, is made up of two rings soldered together.

66

RING: CUPID LABOURING

Italy (?), mid-16th century Gold, enamel ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

67

FIDELITY RING

Paris, c. 1560-1600 Gold, enamel ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

68

CAMEO FIDELITY RING

Paris, c. 1600 Gold, enamel, agate ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

These two rings, which were found in the Seine between 1859 and 1863, show hands clasped in faith, a motif inherited from Antiquity and a symbol of promises made, but also a pledge of friendship or fidelity. These rings could have been given as wedding gifts, as a symbol of the couple's commitment to each other.

69

ADRIAAN DE GREBBER DELFT c. 1576 – HAARLEM 1661

COMMEMORATIVE MEDAL OF PAULUS VAN BERESTEYN AND VOLCKERA NICOLAÏ Delft, 1624 Gold ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

To mark their 50th wedding anniversary, the merchant Paulus van Beresteyn commissioned commemorative medals. One side features the couple's profiles, while the other shows a couple of partridges in a flaming nest, encircled by a snake biting its tail, an image of conjugal love and eternity.

70

PARTS OF A NECKLACE Southern Germany or Hungary, c. 1580-1600 Gold, enamel, pearls, gemstones ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

71

PARTS OF A NECKLACE

Southern Germany or Hungary, c. 1580-1600 Gold, enamel BUDAPEST, IPARMŰVÉSZETI MÚZEUM

72

PENDANT

Southern Germany or Hungary, c. 1580-1600 Gold, enamel, pearls, gemstones AMSTERDAM, RIJKSMUSEUM

The decoration on these jewels evokes marriage: a flaming heart in the centre, cornucopias on the sides (auguring prosperity and fertility), forget-me-nots and hands joined in faith (fidelity and keeping one's word), parrots and doves (reputed to have only one partner in their lifetime).

73

PENDANT OF CUPID

The Netherlands or Germany, c. 1590-1620 Gold, enamel, gemstones, pearls AMSTERDAM, RIJKSMUSEUM

74

PENDANT OF CUPID

The Netherlands or Germany, c. 1590-1620 Gold, enamel, gemstones, pearls ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

75

PENDANT OF CUPID

The Netherlands or Germany, c. 1618 Gold, enamel, gemstones, pearls BUDAPEST, IPARMŰVÉSZETI MÚZEUM

76

PENDANT OF JOINED HANDS

c. 1590-1620 Gold, enamel, gemstones, pearl LONDON, THE BRITISH MUSEUM

These Cupids were probably given or worn for a princely wedding in northern Europe. The decorative motif of joined hands certainly belonged to a similar piece of jewellery of which the chain has been changed. These pendants, which may come from the same workshop, are reunited here for the first time.

77 ANONYMOUS DUTCH ARTIST

PORTRAIT OF GRIETGE MAERTENSDOCHTER

Frisia, 1629 Oil on panel PARIS, FONDATION CUSTODIA, COLLECTION FRITS LUGT

The girl is wearing a number of items of jewellery for general use, play and protection: a whistle pendant, a silver rattle with a second whistle on her belt and a necklace made from coral, which was believed to be an antidote to poison and which children could suck on to relieve teething problems.

78

ERASMUS HORNICK ANTWERP 1524/1527 – PRAGUE 1583

JEWELLERY DESIGNS Nuremberg, 1562 Burin LONDON, THE BRITISH MUSEUM

79

SARACCHI WORKSHOP (?)

HEAD OF A MARTEN

Milan, c. 1560 Rock crystal, garnets ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

Marten heads reproduced in a precious material, here rock crystal, appeared in Italy around 1490 and quickly spread to the rest of Europe. Sewn to a fur worn around the neck or arm, these accessories were reserved for women, the marten being associated with chastity while also having the reputation of protecting childbirth.

80

ERASMUS HORNICK ANTWERP 1524/1527 – PRAGUE 1583

DESIGNS FOR FAN-HOLDERS, TOOTHPICKS, EARRINGS AND OTHERS

Nuremberg, 1562 Etching LONDON, THE BRITISH MUSEUM

81

ANONYMOUS

PORTRAIT OF THE KING OF NAVARRE

France, c. 1575-1576 Oil on canvas PAU, MUSÉE NATIONAL ET DOMAINE DU CHÂTEAU DE PAU

Perfumes could be incorporated into any piece of jewellery, whether bracelets, necklaces, or buttons. In this portrait, the future Henry IV wears a necklace made of large brown beads, probably amber or musk grains, with a scent too powerful to be worn directly on the skin.

82 POMANDER

Germany, c. 1600 Silver gilt ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN, LONG TERM LOAN FROM THE MUSÉE DE CLUNY, MUSÉE NATIONAL DU MOYEN ÂGE, PARIS

This pomander, which was worn hung from the belt, contained several scented materials (cinnamon, lemon, rosemary, etc.). Each scent was released by opening the corresponding compartment. Herbs or spices were associated with a medicinal virtue: this jewel was therefore both an object of pleasure and hygiene.

83

TOOTHPICK AND EARPICK

Germany, last third of the 16th century Gold, pearl ECOUEN, MUSEE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

Self-care was a virtue associated with the elite: the toothpick, sometimes combined with an ear cleaner, was therefore a status symbol. The practical use of this jewellery is combined with an ornamental value: their forms vary, ranging from a simple, subtly decorated gold tool to the most extravagant monsters.

84

TALISMAN IN THE SHAPE OF A HAND

Italy or Spain, c. 1600 Limewood, gold, gemstones, pearl, silver BUDAPEST, IPARMŰVÉSZETI MÚZEUM

85

PENDANT FROM A BOAR'S TUSK

Eastern France or Germany, c. 1600-1620 Silver, ivory COLMAR, MUSÉE UNTERLINDEN

Due to its shape or materials, some jewellery can be protective. The talisman in the shape of a hand derives from ancient amulets depicting a 'figa' gesture, an obscene sign supposed to ward off bad luck. The boar's tusk, on the other hand, was associated with strength and fighting spirit.

86

SALAMANDER Spain, c. 1580-1588 Gold, gemstone BELFAST, ULSTER MUSEUM, COURTESY OF THE BOARD OF TRUSTEES OF THE NATIONAL MUSEUMS NORTHERN IRELAND

A legendary animal that is supposed to live in fire and feed from it, this salamander was found in the wreck of one of the ships of the Invincible Armada. Fire being one of the main dangers for a warship, the jewel worn by one of the officers served as both a symbol of love and a talisman.

87

PERUGINO CITTÀ DELLA PIEVE c. 1450 – FONTIGNANO 1523

VIRGIN AND CHILD

c. 1470 Oil on wood PARIS, MUSÉE JACQUEMART-ANDRÉ

During the 15th century, jewellery emphasized the Virgin Mary's divine nature by playing on analogies between material splendour and spiritual ardour. Pearls echo purity, rubies the mother's love for her Son, but also the future Passion of

88

IHS PENDANT England (?), c. 1590-1600 Gold, enamel, diamonds LONDON, VICTORIA AND ALBERT MUSEUM

The monogram IHS is an abbreviation of the Greek spelling of Jesus, $IH\Sigma OY\Sigma$. Through its precious character and decoration, this piece of jewellery combines devotional value and pomp. It was probably worn like the cross depicted in the presumed portrait of Isabella of Austria shown nearby (no. 89).

89

JOOS VAN CLEVE (?) CLEVES? C. 1485 - ANTWERP 1540/1541

PRESUMED PORTRAIT OF PRINCESS ISABELLA OF AUSTRIA

c. 1513-1526 Oil on canvas, transferred from wood TOURS, MUSÉE DES BEAUX-ARTS

This portrait may depict Isabella of Austria, a sister of Charles V. Her luxurious jewellery, a diamond cross and a medallion decorated with a Christ figure, emphasize her devotion but also play a political role. The Christ evokes the name of her fiancé, Christian II of Denmark, a reminder of the forthcoming alliance, which is also symbolized by the violet.

90

ERASMUS HORNICK ANTWERP 1524/1527 – PRAGUE 1583

DESIGNS FOR JEWELLERY

Nuremberg, 1562 Etching LONDON, THE BRITISH MUSEUM

One of the engraved designs shows different elements of a bookbinding, in gold and precious stones: one plate decorated with a Nativity, the other with a Resurrection. It was probably intended to decorate a miniature book of hours, worn hung from a belt for use in private devotion.

91

PENDANT: CRUCIFIXION AND DESCENT FROM THE CROSS

Mexico and Spain, second half of the 16th century Wood, hummingbird feathers, rock crystal, gold, enamel, pearl PARIS, MUSÉE DU LOUVRE, DÉPARTEMENT DES OBJETS D'ART

This pendant combines a Flemish technique, micro-sculpture, combined with Mexican skill, work with hummingbird feathers. This piece of jewellery reflects the Christianisation of the New World by Europeans. Made in Mexico, it was intended for the European market as an object of curiosity and devotion.

Germany or the Netherlands, c. 1550 Gold, enamel, gesmtones, pearl PARIS, MUSÉE DU LOUVRE, DÉPARTEMENT DES OBJETS D'ART

This pendant depicts the torture of the prophet Daniel. This story of a righteous man being thrown to the wild beasts was doubtless a deliberate choice on the part of the piece's owner, reflecting his personal situation. Protestants, for example, saw Daniel's story as a harbinger of their own trials and tribulations.

93

DOUBLE-SIDED MEDALLION: THE VIRGIN AND CHILD / ST. JOHN THE BAPTIST

Spain (Castile or Aragon), first third of the 16th century Silver gilt PARIS, MUSÉE DU LOUVRE, DÉPARTEMENT DES OBJETS D'ART

This medal, finely engraved with figures inspired by Netherlandish models from the late 15th century, is typical of Spanish devotional jewellery from the Renaissance. Its large size suggests that it was hung from a child's belt as protection against evil.

94

ROSARY BEADS

France (?), c. 1560-1580 Gold, enamel, rock crystal, glass, pearl ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN, LONG TERM LOAN FROM MUSÉE DE PICARDIE, AMIENS

95

MEMENTO MORI RING

Northern Europe, second half of the 17th century Gold, enamel ECOUEN, MUSEE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

96

COFFIN PENDANT

England, 1540-1550 Gold, enamel LONDON, VICTORIA AND ALBERT MUSEUM

Coffin, tears, and skeletons act as a memento mori ('remember that you are going to die') while carrying a message of hope with the inscription on the perimeter: 'through the resurrection of Christ we shall all be sanctified'.

97

REINHOLD VASTERS ERKELENS 1827 – AACHEN 1909

PENDANT DESIGN: THE MURDER OF ABEL

Aachen, c. 1860-1885 Graphite, pen and ink, watercolour LONDON, VICTORIA AND ALBERT MUSEUM



98 PENDANT: THE MURDER OF ABEL

Aachen, c. 1860-1885

Gold, enamel, gemstones, pearls ECOUEN, MUSEE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

A goldsmith and restorer, Vasters also produced forgeries for the art dealer Frédéric Spitzer. Following the rediscovery of drawings from his workshop, many pieces of jewellery considered to be Renaissance masterpieces turned out to date from the 19th century, such as this pendant.

99

CAMEO PENDANT DECORATED WITH A NEREID, CALLED THE 'CAMÉE **DE SOSTRATOS'**

France, c. 1560-1570 and 19th century Gold, enamel, pearl, sardonyx cameo PARIS, MUSÉE DU LOUVRE, DÉPARTEMENT DES OBJETS D'ART

This piece of jewellery was restored by Alfred André, an important Parisian restorer and forger of the late 19th century. It incorporates a cameo probably dating from the 19th century and an older back plate from another piece. It is not known whether the setting dates from the 16th or 19th century.

100

PENDANT: THE SHIP OF LOVE

Germany (?), early 17th century Gold, enamel, gemstones, mother-of-pearl, pearl BUDAPEST, IPARMŰVÉSZETI MÚZEUM

101

WORKSHOP OF HENRIK EGGER 1836 – 1914 **PENDANT: THE SHIP OF LOVE** Hungary, c. 1880 Gold, enamel, gemstones, mother-of-pearl, pearl BUDAPEST, IPARMŰVÉSZETI MÚZEUM

These two pendants, one from the 16th century and the other from the 19th century, embody the vicissitudes of Love, tossed by the waves. The Egger workshop specialised in the restoration and manufacture of historic pieces. Here, comparison between the original and a faithful copy brings the talent of 19th-century goldsmiths face to face with a masterpiece from the past.

102

CHAIN WITH A SWAN PENDANT

Germany (?), c. 1860-1880 Gold, enamel, gesmtones, pearls ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

103

RING

Germany (?), second half of the 19th century Gold, enamel, imitation rubies ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

104

RING

Germany (?), second half of the 19th century Gold, enamel, imitation topaz ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

The outline of these 19th-century rings, with their bird's claw setting, imitates a form of ring popular around 1600. They probably come from the Zeichenakademie, the Hanau Academy of Arts and Crafts, where students were required to copy pieces of this type as part of their training.

105

RING

Germany (?), second half of the 19th century Gold, enamel, gemstones ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

<mark>106</mark> DROMEDARY PENDANT

107

PENDANT: CHARITY

c. 1860-1880 Gold, enamel, gemstones, pearls ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

108

PENDANT: ST. GEORGE AND THE DRAGON

Germany (?), c. 1860-1880 Gold, enamel, gemstones, pearls ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

109

GONDOLA PENDANT

Hungary (?), second half of the 19th century Gold, enamel, gemstones, pearls ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

110

PENDANT: PARROT IN A CIRCLE

Hungary or Paris, c. 1850-1880 Gold, enamel, gemstones, pearls ÉCOUEN, MUSÉE NATIONAL DE LA RENAISSANCE – CHÂTEAU D'ÉCOUEN

The lack of wear to the enamel and technical errors indicate that this piece of jewellery was made in the 19th century. Collectors appreciated pieces decorated in the shape of animals or monsters, which explains the large number of surviving fakes, including several parrots that are almost identical to this one.

111

RENÉ LALIQUE AY 1860 – PARIS 1945

RENAISSANCE ORNAMENTS

France, 1897 Gold, gemstones, pearls, enamel, antique medal PARIS, MUSÉE DES ARTS DÉCORATIFS

This set of jewellery was commissioned from René Lalique in 1897 by the Marquise Arconati Visconti. It reflects their shared love of Renaissance art, without being a simple quotation of historical models: the enamel and shape of certain pieces hark back to the 16th century, but their curves and undulations already herald Art Nouveau.

112

PENDANT: HISTORY

France, early 19th century Gold, enamel, sardonyx cameo PARIS, MUSÉE DES ARTS DÉCORATIFS

Like the Renaissance *commessi*, this piece of jewellery reflects the Neoclassical period's interest in the art of hardstone carving and the high value placed on cameos, of which the slightest fragment was carefully preserved and enhanced.

113

ALPHONSE FOUQUET ALENÇON 1828 – PARIS 1911, JEWELLER ALBERT-ERNEST CARRIER-BELLEUSE ANIZY-LE-CHÂTEAU 1824 – SÈVRES 1887, SCULPTOR HONORÉ BOURDONCLE CALLED HONORÉ 1823 – 1893, CHISELER PAUL-VICTOR GRANDHOMME PARIS 1851 – SAINT-BRIAC-SUR-MER 1944, ENAMELLER

BRACELET: DIANA

France, 1883 Gold, gemstones, enamel PARIS, MUSÉE DES ARTS DÉCORATIFS

Created for the 1883 Amsterdam International Exhibition, this jewel is decorated with scenes from the story of Diana and Actaeon. It reflects Alphonse Fouquet's deep interest in Renaissance art, of which he reinterpreted the sources of inspiration and techniques, especially Limoges enamel.